**South Hinksey Parish Council**

https://southhinksey-pc.gov.uk

Mrs Linda Morrison Allsopp, Parish Clerk [Tel: 07467](Tel:07467) 257654

Email: clerk@southhinsey-pc.gov.uk 33 Field House, West Way, Oxford OX2 9JN

**A Meeting of South Hinksey Parish Council**

**will be held at 7pm on Wednesday the 30th of August 2023**

**in the South Hinksey Village Hall**

**Councillors:** You are hereby summoned to attend the Meeting of the Parish Council for the purpose of transacting the business itemised below.

**Members of the Press and Public:** You are cordially invited to attend and may address the Council during the formal meeting under Public Participation. Under the Public Bodies (Admissions to Meetings) Act 1960, the press and public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

**Supporting Papers are available in** [**DROPBOX**](https://www.dropbox.com/sh/40vl5fdcnubwmqk/AAAvrvre6tKfUmYQr6UoyTAea?dl=0)

*Linda Morrison Allsopp .*

Linda Morrison Allsopp. Clerk to the Parish Council 23rd August 2023

**AGENDA**

**23/77. Apologies for absence:**

**23/78. Declarations of Interest:**  
To receive any Declarations of Interest from Councillors relating to items on the agenda, in accordance with the Council’s Code of Conduct. This does not preclude any later declarations.

**23/79. Approval of the draft Minutes of the:**

**Parish Council Meeting held on the 3rd July 2023** **Extraordinary Meeting held on the 9th August 2023** Council to review and approve the draft minutes as a correct record.

**23/80.** **Public questions, comments or representations** To facilitate public participation with regard to items on the agenda  
The Council will receive any comments or questions from members of the public. Individual comments should not exceed five minutes.

**23/81. Reports from County and District Councillors**

**23/82. Review of Actions from the Minutes**  Report on progress of outstanding items which do not require further decision. Paper 1

**23/83. Clerk’s Report Paper 2**

**COUNCIL MATTERS** (Total 60 minutes)

**23/84 Electric Charging Points;** To consider a suggestion by a Parishioner that the Parish Council provide Electric Charging Points and possible funding. **Paper 3**

**23/85 Village Grounds Maintenance – verbal report from Cllr Peacock**

**23/86. Reports from Working Groups**

1. Betty Lane Cycle Path
2. Submission to Public Inquiry **Paper 4**
3. Programme and Plan of Action for fundraising and building
4. Flood Alleviation Scheme
5. Woodland
6. A34 Noise

**23/87. Finance**

1. **Approval of Receipts and Payments** against Budget since last Council Meeting**. Paper 5**
2. **Corporate MultiPay Card:** To consider and agree an application to Unity Trust Bank for a Corporate MultiPay Card at a monthly cost of £3. **Paper 6**
3. **Scribe Accounts Package;** To consider and agree the use of the Scribe Accounts Package at an initial cost of £595. **Paper 7**
4. **Clerk Attendance at Public Inquiry:** the Clerk has suggested that she attend the Publlc Inquiry, for Council to consider and agree if this is out with the contracted 35 hours per month and if it should incur an additional payment.

**23/88.** **Planning applications** – to consider any applications received from Vale of white Horse District  
Council detailed below and any other planning applications submitted and published on the VoWHDC planning portal between the circulation of this agenda and the meeting. **Paper 8**

**23/89.** **Community Transport Funding**: to consider Community Transport provision in the Parish and if an application for funding is appropriate. **Paper 9**

**23/90. Landscape Evidence Study:** To consider and agree comments **Paper 10**

**23/91. Winter Preparations:** to consider and agree if any further salt bins are required at a cost of £250 each and if any additional bags of salt are needed **Paper 11**

**23/92. Deep Cleanse Services:** to note the deep cleanse planned by South and Vale and consider any District Council land that should be highlighted **Paper 12**

**23/93 Additional Work Hinksey Hill Noticeboard:** to consider and agree quote for additional work to Hinksey Hill Noticeboard at a cost of a further £500. **Paper 13**

**23/94 Correspondence** – to note correspondence received not otherwise on the agenda where decisions  
are not required (other than adding to the agenda for a future meeting)

**23/95 Items for information or next Agenda** only – all items for the next agenda to be submitted to the  
Clerk by Tuesday 26th September.

Date of next meeting 2nd October 2023