**South Hinksey Parish Council**

https://southhinksey-pc.gov.uk

Mrs Linda Morrison Allsopp, Parish Clerk [Tel: 07467](Tel:07467) 257654

Email: clerk@southhinsey-pc.gov.uk 33 Field House, West Way, Oxford OX2 9JN

**A Meeting of South Hinksey Parish Council**

**will be held at 7pm on Monday the 3rdof July 2023**

**in the South Hinksey Village Hall**

**Councillors:** You are hereby summoned to attend the Meeting of the Parish Council for the purpose of transacting the business itemised below.

**Members of the Press and Public:** You are cordially invited to attend and may address the Council during the formal meeting under Public Participation. Under the Public Bodies (Admissions to Meetings) Act 1960, the press and public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

**Supporting Papers are available in** [**DROPBOX**](https://www.dropbox.com/sh/isiv52zeawif633/AAAuRoHmhZopaLiOTdHOzuIza?dl=0)

*Linda Morrison Allsopp .*

Linda Morrison Allsopp. Clerk to the Parish Council 27th June 2023

**AGENDA**

**23/58. Apologies for absence**

**23/59. Declarations of Interest**  
To receive any Declarations of Interest from Councillors relating to items on the agenda, in accordance with the Council’s Code of Conduct. This does not preclude any later declarations.

**23/60. Approval of the draft Minutes of the Annual Council Meeting held on the 10th May**. Council to review and approve the draft minutes as a correct record.

**23/61.** **Public questions, comments or representations** To facilitate public participation with regard to items on the agenda  
The Council will receive any comments or questions from members of the public. Individual comments should not exceed five minutes.

**23/62. Reports from County and District Councillors**

**23/63. Review of Actions from the Minutes**  Report on progress of outstanding items which do not require further decision. Paper 1

**23/64. Clerk’s Report Paper 2**

**COUNCIL MATTERS** (Total 60 minutes)

**23/65 Governance and Consultations**

1. **20mph Speed limit Paper 3**

**23/66. Reports from Working Parties**

1. Betty Lane Cycle Path
2. Programme and Plan of Action Paper 4
3. Feedback on discussions with Interested Parties
4. Information from Oxfordshire County Council.
5. Feedback on discussions with Land & Property Registration
6. Quotes from Solicitors
7. Flood Alleviation Scheme
8. Woodland
9. A34 Noise

**23/67. Finance**

1. **Approval of Receipts and Payments** against Budget since last Council Meeting**. Paper 5**

**23/68.** **Planning applications** – to consider any applications received from Vale of white Horse District  
Council detailed below and any other planning applications submitted and published on the VoWHDC planning portal between the circulation of this agenda and the meeting. **Paper 6**

**23/69.** **Issues with Parker Road TTRO** – to consider the complaints received from villagers on the TTRO on parker Road and no work undertaken for 2 weeks. **Paper 7**

**23/70. Hinksey Hill and Decision not to replace the White Lines –** recommendation from Oxfordshire County Council to trial no white Lines on the road.

**23/71. Correspondence** – to note correspondence received not otherwise on the agenda where decisions  
are not required (other than adding to the agenda for a future meeting)

**23/72 Items for information or next Agenda** only – all items for the next agenda to be submitted to the  
Clerk by Monday 21 August.

Date of next meeting 30th August 2023